



ADORATION – CHRIST THE KING FEAST

Hymn: *O Sacrament most Holy, O Sacrament Divine, all praise and all thanks giving be every moment thine. (O come let us adore Him -2 times, O come let us adore Him Christ our King/Lord)*

(Brief Pause for silent moments of personal adoration)

Introduction:

On this solemnity of Christ the Universal King, we have come before our Lord and King in awe and adoration, lifting up our hearts in praise to the one who reign with benevolence and love over all creation. We honour Christ as the sovereign Lord of our lives, the Alpha and the Omega, the Beginning and the End. yet here He is—Majesty hidden in smallness of this Sacred Host, letting Himself be lifted, carried, received by us. In this Bread of life, the Eternal bends low, desiring a oneness so intimate that He becomes our food, our strength, our very life. Here is the staggering mystery: the King of the universe empties Himself so that nothing may separate us from Him. Love holds nothing back—not glory, not power, not even His own Body—so that we might be drawn into His unity, His peace, His heart.

To deny Christ the King before the world, is to deny the very source of our life; to proclaim Him boldly is to share already in His victory. Christ's lordship over us is not a burden but a crown, and to confess Him with courage is to let His light shine through our weakness. Let us then, get to our knees, and proclaim with our whole being that Jesus alone is our King, our strength, and our salvation.

(Pause for silent moments of personal adoration)

Hymn: Christ Our Lord Is King.....or any hymn of praise and worship/adoration

Prayer: Lord Jesus Christ, our Eucharistic King and Saviour,
we come before Your majestic presence in this Sacrament of love.
Here You reign from the throne of mercy,
not with crowns of gold or armies of power,
but with a heart that loves without limit and forgives without measure.

We adore You, Christ our King!
the Lord of history and the ruler of every heart.
In a world where false kings claim our allegiance—
the kings of pride, greed, and self-interest—
we bow before You alone, the King of Truth and Peace.
You who conquered not by the sword but by the Cross;
You who reign not to be served but to serve.

Hymn: Come praise the Lord the Almighty, the King of all nations

(Pause for silent moments of personal adoration)



Prayer: Lord Jesus, reign in our hearts!

Reign in our families, our parishes, our Church, and our world.
Teach us that true greatness lies in humble service, and that
Your Kingdom grows wherever love is sown, justice upheld, and mercy lived.
Before Your Eucharistic throne,
we renew our promise to live as faithful citizens of Your Kingdom—
to speak Your truth courageously,
to forgive as You forgive,
and to make Your love visible in the world.

Gospel Reading: Lk 23: 35-43

Reflection:

In a world fractured by divisions, power struggles, and false kings—materialism, pride, ideologies, and self-made “kin-doms”—the Feast of Christ the Universal King speaks with renewed urgency. Christ’s kingship is unlike any earthly rule: not domination but service, not conquest but sacrificial love, not oppression but healing and peace. To pray “Thy kingdom come” is also to say, “let my kingdom go”—surrendering our pursuit of power, wealth, and control, and allowing Christ’s truth to reign in our lives. His dominion is universal yet never imposed; it is an invitation into communion where the least are lifted up and justice is born of mercy.

If Christ’s kingship is unique, then so too must be our way of belonging to Him. Our loyalty is not expressed in blind obedience but in the radical choice to live by His Gospel, to let His Spirit guide our thoughts, our relationships, and our decisions. To be His subjects means aligning our lives with His Beatitudes, resisting the allure of worldly power, and witnessing to His Kingdom in the small, hidden acts of fidelity and love. Unlike any other allegiance, our devotion to Christ requires us to place Him above all else—not as an external ruler but as the Lord dwelling within us. To proclaim Him King is not a mere liturgical act, but a daily surrender that shapes how we love, forgive, serve, and hope.

Pause for silent moments of personal adoration.....a short appropriate hymn

Litany to Christ the King:

Response: Reign in our hearts.

O Jesus, our Eternal King,
O Jesus, in Whose Great Mercy we have been given the Sacrament of Confession,
O Jesus, our Eucharistic King,
O Jesus, King and Ruler of All Nations,
O Jesus, King from Whom proceeds all authority,
O Jesus, King Whose Kingdom is not of this world,
O Jesus, King Whose Sacred Heart burns with Love for all mankind,
O Jesus, King Who is the Beginning and the End, the Alpha and the Omega,
O Jesus, King truly present in the Most Blessed Sacrament,
O Jesus, King Who desires to heal us of all division and disunity,

Response: May we serve You.

Jesus, King of All Nations, subjecting under Your feet forever the powers of hell ,
Jesus, King of All Nations, Whose Mercy is so Great as to mitigate the punishments our sins deserve,



Jesus, King of All Nations, recognized by the Magi as the True King,
Jesus, King of All Nations, Who blesses with Peace those souls and nations that acknowledge You as True King,
Jesus, King of All Nations, Whose Chief Prince is Saint Michael the Archangel,
Jesus, King of All Nations, Who teaches us that to reign is to serve,
Jesus, King of All Nations, before Whom every knee shall bend,
Jesus, King of All Nations, Whose Dominion is an everlasting Dominion, ,
Jesus, King of All Nations, Whose Reign is without end,
Jesus, King of All Nations, Whose kindness toward us is steadfast, and whose fidelity endures forever,

Intercessions:

Leader: Christ our King, You prayed that all may be one. Gather us in Your love and make us credible witnesses of Your Kingdom.

For the Church: That as we celebrate Christ the King, the Church may proclaim His reign not as mere tradition, but as a living witness of love, truth, and service to a world torn by violence, injustice, and indifference. *Let us pray to the Lord.*

For world leaders and nations: That those entrusted with authority may not seek power for domination, but serve with humility, justice, and a genuine concern for the common good, allowing Christ's values to guide their decisions. *Let us pray to the Lord.*

For our broken world: That in the midst of wars, economic struggles, and social divisions, the kingship of Christ may bring healing, reconciliation, and peace to peoples and nations longing for unity. *Let us pray to the Lord.*

For our community and families: That Christ may reign in our hearts, our homes, and our relationships, helping us to resist false idols of wealth, pride, and power, and to live as signs of His Kingdom of love. *Let us pray to the Lord.*

For the suffering and the marginalized: That those crushed by poverty, persecution, or loneliness may find strength in Christ who reigns from the Cross, and through our compassion and solidarity, experience His tender care. *Let us pray to the Lord.*

For each one of us gathered here: That we may allow Christ to be the unifying centre of our minds, hearts, and relationships, so His Kingdom may shine through us. Let us pray to the Lord.

Concluding Prayer:

Lord Jesus Christ, our King and Shepherd, You are the Lord of our hearts and the Ruler of our days. As we go forth from this hour of worship, make us loyal and worthy subjects of Your Kingdom—speaking Your truth, showing Your mercy, and living as witnesses of Your peace. Reign in our homes, our communities, and our hearts, until all creation proclaims You as Lord and King forever.

Final Hymn: *We stand for God... (Or) The King of Glory...*