



## FRIDAY OF THE PASSION OF THE LORD

<b>ALTAR</b>		Completely bare Without a cross, candles or cloths	
<b>TIMING</b>	About Three o'clock or a later hour chosen for pastoral reasons		
<b>TYPE OF CELEBRATION</b>	The Lord's Passion consisting of: - Liturgy of the Word - The Adoration of the Cross - Holy Communion		
<b>VESTMENTS</b>		Red	
<b>CELEBRATION</b>	Procession to the altar in silence, followed by reverence to the altar, prostration or if appropriate kneeling, prayer in silence	Celebrants Deacon, if present	
	Priest goes to the altar, facing the people, with hands extended, prays one of the prayers, omitting the invitation "Let us pray"	Celebrant	
	First Reading	Lector	
	Responsorial Psalm	Choir	
	Second Reading	Lector	
	Gospel Acclamation	Choir	
	Gospel as Passion Narrative	Narrator Part of Christ Crowd or speaker other than Christ (Recited or sung)	
	Homily	Deacon/Priest	
<b>THE SOLEMN INTERCESSIONS</b>	Invitation in which the 10 intentions are expressed is recited or sung followed by prayer in silence (during which the congregation may kneel or remain standing) after which the Priest with hands extended recites or sings the prayer	Deacon and Priest	
<b>ADORATION OF THE CROSS</b>	The Deacon or the Priest goes to the Sacristy and carries the Cross, covered with a violet veil, in procession to the altar.	The Priest uncovers the upper part, then the right arm followed by the entire cross singing "Behold	Cross covered with violet veil Lighted candles

		the wood of the Cross” to which the congregation responds “Come let us adore.”	
	The Priest or Deacon then places the cross for adoration by the Celebrant alone, without chasuble and shoes. The rest of the clergy, the lay ministers and the lay faithful approach in procession for adoration.	During the adoration of the Cross, the choir sings the Reproaches and other suitable chants	
	<p>When the adoration is completed, a cloth is spread on the altar and a corporal and the Missal is put in place.</p> <p>The Deacon or one of the priests brings the Blessed Sacrament from the place of repose to the altar, while all stand in silence.</p> <p>Once the Blessed Sacrament is placed on the altar, the celebrant uncovers the ciborium, genuflects and invites the Lord’s prayer.</p> <p>The priest then takes a particle, holds it slightly raised over the ciborium and says, “Behold the Lamb of God....”</p> <p>Communion is then distributed to the faithful.</p> <p>After the distribution of Communion, the ciborium is taken by the priest, deacon or another suitable minister to a place prepared for the Blessed Sacrament.</p> <p>The Celebrant invites the congregation for the Prayer after Communion, followed by the dismissal by the Deacon, if present and after the Prayer over the People, joins the others in genuflecting to the Cross before departing in silence.</p> <p>The altar is stripped but the cross remains with two or four candlesticks.</p>	Choir leads the singing.	<p>Humeral veil</p> <p>Lighted candles are first carried in procession from the altar of repose and then placed on the altar.</p>