



MAUNDY THURSDAY MASS OF THE LORD'S SUPPER



COMMENTARY:

BEFORE THE SERVICE BEGINS:

It is love that brings us together this evening – the love that God had for all of us that made Him send His Son Jesus to suffer and die for our sins. Jesus reflected this love for us in his teaching, his miracles and his supreme act of sacrifice on the cross. Before we can journey to the Cross, the Lord wants us to sit with him at table, to relive that day when he instituted the Sacraments of the Eucharist and the Priesthood and gave us his commandment to love. Today is an occasion for us to be fed at the Lord's Table, to experience his love in the washing of the feet, to be strengthened as his disciples doing things in memory of him. Let us stand and join the choir in singing the entrance hymn.

First Reading: Ex12:1-8, 11-14

Responsorial Psalm: Ps116:12-13, 15&16bc, 17-18

Second Reading: 1Cor11:23-26

Gospel: Jn13:1-15

AFTER THE HOMILY

WASHING OF THE FEET:

The celebrant will now wash the feet of 12 Parishioners representing Jesus washing the feet of his Apostles. This reminds us of our own responsibilities to love, respect and serve one another as Jesus has invited us to.

PRAYER OF THE FAITHFUL:

CELEBRANT:

Heavenly Father, on this day in which Christ Our Lord set us an example of love and service and gave himself to us in the Eucharist, we lift up our needs and intentions as we say:



RESPONSE: Lord, Hear Our Prayer

For Pope Francis, the Bishops, Priests and Religious: that they may follow the example of Jesus, the great High Priest as they faithfully lead us in prayer and service; we pray to the Lord...

For our leaders in government: that their attitudes and work may be focused on the well-being of the poor, the dispossessed and the vulnerable of society; we pray to the Lord...

For all who are gathered here: that through our sharing in the Body and Blood of Christ, we may become the Body of Christ and give faithful witness until Christ comes again; we pray to the Lord...

For vocations to the Priesthood and the Religious Life: that the Spirit may inspire the minds of many to choose a life of service in building up God's Kingdom of justice and love; we pray to the Lord.....

For those preparing for Baptism: that inspired by the life of Jesus, they may witness to his love in words and actions; we pray to the Lord....

CELEBRANT:

Heavenly Father, we have surrendered our needs and intentions with deep faith in You and in Your Son who lives and reigns with You in the unity of the Holy Spirit One God forever and ever, Amen.

FOLLOWING THE PRAYER AFTER COMMUNION:

The final act of our Liturgy is the solemn transfer of the Holy Eucharist from this altar-table to the place of reservation in the Church at the Altar of Repose. There, Parishioners are invited to keep a watch into the night. The custom of spending time with our Lord on this night arose from the desire to give a positive response to Jesus' question, "Could you not watch one hour with me?"

All are now invited to join in the procession to the Church. Please follow the Celebrants in the procession, as we sing *Pangelingua* or any suitable hymn is sung.



GOOD FRIDAY THE CELEBRATION OF THE PASSION OF THE LORD

❖ **BEFORE THE SERVICE:**

From the table of the Lord we are led to the altar of the Cross on which our Saviour was crucified for our sins. We are here not to mourn his death but to celebrate his victory on the cross. So the vestments are blood-red in honour of the first martyr. The cross is a reminder to us of our own crosses and suffering which we have relived during these past few days as a family and a community.

Today's service has three parts:

- The reading of Scripture to reveal to us the true meaning of suffering and to pray for the needs of the whole world.
- The veneration of the cross.
- The reception of Sacramental Communion.

The celebrants will enter in solemn silence. As they prostrate themselves before the altar, we pray in silence, glorifying a God who never gives up on us. Kindly stand...

First Reading: Is 52:13-53:12

Responsorial Psalm: Ps 31:2&6, 12-13, 15-16, 17&25

Second Reading: Heb 4:14-16; 5:7-9

Gospel: Jn 18:1-19:42

❖ **AFTER THE HOMILY**

Through the crucified Christ, our prayers now go up to our merciful Father. We stand to pray in union with Jesus for the intentions which the celebrant will announce.

❖ **BEFORE THE VENERATION OF THE CROSS**

The priest will now bring to the altar, the cross which forever reminds us that Christ loved us even unto death. With love we will venerate his holy cross. As we look upon the cross may we experience God's forgiveness and be ready to renew our lives.

❖ **AFTER THE VENERATION**

The Eucharist will now be brought to the altar so that we may share in the death-resurrection mystery. Strengthened by this food may we fight against sin and continue on our journey towards heaven, now opened for us by our crucified Saviour. In silence we shall prepare our hearts to receive him, with the greatest possible love.

❖ **CONCLUDING COMMENT**

If today we have followed Christ into the tomb, then we will want to follow him tomorrow night out of the tomb to new life. The Vigil Service is at 8.00 p.m. It is the most important service of the year and so we hope to see you in even greater numbers than today to receive the Light of the Risen Lord.



EASTER VIGIL

INTRODUCTION

Tonight is the great night of the resurrection of Jesus. By our own lighted candles, our prayers and our actions, we shall re-live in faith, the rising of Jesus, God's loving Son from death to a new, glorious life. Helped by the Word of God we shall renew our baptismal promises and share in the Eucharistic meal. *(Pause for a few minutes)*

Tonight's vigil has four parts: the service of Light; the liturgy of the Word; the Blessing of Water & Renewal of Baptismal Promises and the liturgy of the Eucharist.

1. THE SERVICE OF THE LIGHT

(As the service begins, all the lights are switched off)

BEFORE THE FIRE IS BLESSED

The only light in the night is the new fire which the priest will now bless. It shows that with the victory of Jesus over the darkness of sin and death, everything in our lives is renewed. So we shall now pray that the fire which represents Christ the Light, may burn brightly in our hearts.

AFTER THE FIRE IS BLESSED

The Paschal Candle will be lit from the new fire. It represents the risen Christ whose praises we sing. Through our faith, our baptism and the Eucharist, his new life becomes ours today. The celebrant inscribes signs on the Christ Candle to remind us of these truths.

AFTER THE CANDLE IS LIT

The light of the Risen Christ brightens the darkness of the night. It goes before us and leads us to God. We shall follow it and sing its praise while it lights up our hearts. When the celebrant invites us three times to greet the light of Christ, we shall joyfully answer: "Thanks be to God" and venerate Jesus, the Light of the World. After the third acclamation your candles will be lit from the Paschal Candle. Please do not use a match to light your candle because your light must come from the Christ Candle.

AS THE PROCESSION REACHES THE ALTAR

Please remain standing with your candles lit as the celebrant proclaims the joyful message of the Resurrection known as the "Exsultet" which is rich in imagery and reminds us that Jesus the Son has risen; with him the darkness of our hearts vanishes forever.



2. THE LITURGY OF THE LORD BEFORE THE READINGS

We shall now extinguish the candles in our hands, only to light another lamp in our hearts as we listen to the Word of God.

For our service tonight we have three readings from the Old Testament, both from the Law and from the Prophets, and the irrelative Responsorial Psalm should be sung. Never, moreover, should the reading of chapter 14 of Exodus with its canticle be omitted.

While the Paschal Candle representing the timelessness of Christ is burning, God's saving love through human history is recounted through the words of Scripture reminding us what it means to be God's people. The Liturgy of the Word follows a regular pattern: a reading read by a lector; the response and a prayer by the celebrant.

BEFORE THE GLORIA

We will now joyfully sing praises to God to the jubilant pealing of the Church bells.

AFTER THE HOMILY

3. THE BLESSING OF WATER AND RENEWAL OF BAPTISMAL PROMISES

We come now to the third part of the Vigil – the Litany of the Saints, the Blessing of water, Baptism and Confirmation of the Catechumens & Renewal of Baptismal promises. The water is blessed with a prayer that recalls key events in the history of our salvation. This water will be used for baptism and for different blessings throughout the year. Kindly stand.

RENEWAL OF BAPTISMAL PROMISES

At Baptism, we too rose to new life with Christ. Let us now light our candles from the Paschal Candle and then renew our baptismal experience. Kindly stand

AFTER THE RENEWAL

You may extinguish your candles as the celebrants will now bless us with holy water.

PRAYER OF THE FAITHFUL:



CELEBRANT:

This is the day made by the Lord; we indeed rejoice and are glad! In our gladness, let us raise our needs to our Risen Saviour:

RESPONSE: Risen Lord, graciously hear us.

We pray for Pope Francis, the Bishops, the Clergy, the Religious & all People of God, that deeply filled with the Joy of the Risen Lord, like the apostles, we may proclaim His Resurrection to all people of Good Will. **R/**

We pray for our country on the brink of the Elections, that all citizens may exercise their Right to Vote, discerningly and judiciously for the Common Good of all. **R/**

We pray that as we celebrate the Lord's Resurrection, we may have our thoughts set on heavenly things and live our lives hidden with Christ in God. **R/**

We pray that as we celebrate Christ, Our Passover, we may get rid of the old yeast of evil and wickedness and make our Passover in sincerity and truth. **R/**

We pray all our Neophytes that having shared in the Paschal Mystery through the Sacraments of Initiation; they may be empowered by the Risen Lord, to live their Christian life in faith and love. **R/**

We pray for our personal intentions... **R/**

CELEBRANT:

Hasten to the aid of your faithful people, O Risen Saviour, and graciously give strength in their human weakness, so that, being dedicated to you in complete sincerity, they may be gladdened now in celebrating the Paschal festivities, You who live and reign world without end. Amen.

4. THE LITURGY OF THE EUCHARIST

We now come to the fourth and final part of the Easter Vigil Service – the liturgy of the Eucharist. We participate whole heartedly in the celebration ready to receive the body of the Risen Lord who empowers us to be messengers of his Good News in the world.